DAY 1

Friday, FEB 9  
Location: Geballe Room, Townsend Center for the Humanities, 220 Stephens Hall

8:15 – 8:35 a.m.  Registration

8:35 – 8:45 a.m.  Welcome & Opening Remarks

by Peter Zinoman, Chair, Center for Southeast Asia Studies; Associate Professor, History & Southeast Asian Studies, UC Berkeley

8:45 – 10:30 a.m.  PANEL I: Politics of Urban and Rural Change in Late Socialist Vietnam

“The Blurred Boundaries of Voluntary and Involuntary Resettlement: The Case of Cat Tien National Park in Vietnam”  
Jason Morris-Jung, UC Berkeley (presenter) & Robin Roth, York University

“Disruptions of a Dialectic and a Stereotypical Response: The Case of the Ho Chi Minh City Tourism Industry”  
Jamie Gillen, University of Colorado

“Ho Chi Minh City’s Emerging Middle Classes, Global Youth Culture and the Possibilities of Post-Socialism”  
Catherine Earl, Victoria University

“Commodification of Governance: Music Production in Vietnam”  
Nhu-Ngoc Ong, UC Irvine

Discussant: Marguerite Nguyen, UC Berkeley

10:30 – 10:45 a.m.  BREAK

10:45 – 12:10 p.m.  PANEL II: The Vietnam-China Interface: New Perspectives, Old Questions

“The Bach Viet and Vietnam’s ‘Place’ in Larger Regional Groupings”  
Michael Churchman, Australian National University

“Marginalizing Practices: Bureaucracy, Ethnography, and Becoming Chinese in Colonial Vietnam”  
Trung Nguyen, University of Wisconsin

“Sinicization and Syllable Structure in Vietnamese”  
John Duong Phan, Cornell University

Discussant: Charles Wheeler, UC Irvine

Conference Organizing Committee:  
Trang Cao, Rebekah Collins, Va Cun, Jake Devine, Chi Ha, Alec Holcombe, Alfred Montoya, Jason Picard, Nu-Anh Tran

Funding support provided by the Larry L. Hillblom Foundation
12:10 – 1:45 p.m.  LUNCH (on own)

1:45 – 3:10 p.m.  PANEL III: Religious Pluralism: World Traditions and Local Practices

  Pascal Bourdeaux, Écoles Pratique des Hautes Études

“The Occult Religion of the Lý Court”
  Minh Huỳnh Trần, CSU Long Beach

“‘And I Will Build For Thee A Great Nation’: The First Vietnamese Bishops, Popular Culture and Politics in Colonial Vietnamese Catholicism”
  Charles Keith, Yale University

Discussant: Chi Ha, UC Berkeley

3:10 – 3:20 p.m.  BREAK

3:20 - 4:50 p.m.  PANEL IV: Self, Place, and Space: Narrating Past and Present in and beyond Vietnam

“Reading Hanoi’s Sense of Place: Local Culture and Hyper-space/tradition”
  Dinh Quoc Phuong, University of Melbourne

“Kieu in Redux : The Poetics of Narrative, the Immigrant Imaginary and the Articulation of Vietnamese Transnational Womanhood”
  Cam Vu, University of Southern California

“The Past is a Distant Colony”
  Hong-An Truong, University of California, Irvine

Discussant: Mariam Beevi Lam, UC Riverside

5:00 – 6:30 p.m.  KEYNOTE ADDRESS

“Vietnam: The Adventures and Misadventures of Global Theory”
  Alexander Woodside, Professor Emeritus of History, University of British Columbia

6:30 – 7:00 pm  Reception
Saturday, FEB 10
Location: IEAS Conference Room, 6th floor, 2223 Fulton St. (at Kittredge)

8:30 – 9:00 a.m.  Registration

9:00 – 10:45 a.m.  PANEL V: Identity Constructions and Transformations in the Indochina Wars

“Unearthing Vietnam: Archeology and Nation Building in Communist Viêt Nam”

*Haydon L. Cherry*, Yale University

“From the Foreign Legion to the Viet Minh: Emil Selhofer, a Swiss Crossover in the First Indochina War”

*An Lac Truong Dinh*, University of Basel

“From Bangkok to Bear Cat: The Winding Road for Thai Expeditionary Forces to Vietnam”

*Sutayut Osornprasop*, University of Cambridge

“The Kiềm Thào and the Uses of Disposable Time in the American War in Vietnam”

*Duy Lap Nguyen*, University of California, Irvine

Discussant: *Tuong Vu*, Naval Postgraduate School

10:45 – 11:00 p.m.  BREAK

11:00 – 12:25 p.m.  PANEL VI: Nineteenth Century Vietnam in Retrospect: Textual Legitimacy and Repositioning the Past

“How to Shoot a Gun: Hoàng Kế Viêm and the Plot to Save Đại Nam, 1869-1887”

*Bradley Davis*, University of Washington

“The Scholar-Recluse as Cultural Consanguinity or Invented Tradition?: Nguyen Dynasty Literati’s Reconstructions of Vietnam’s Literary Past”

*J. Hoaï Tran*, Cornell University

“The Nam tiến as an Expression of Southern Regionalism in Vietnamese History”

*Claudine Ang Tsu Lyn*, Cornell University

Discussant: *Alexander Woodside*, University of British Columbia

12:25 – 1:30 p.m.  LUNCH (on own)
1:30 – 2:55 p.m.  PANEL VII: Redefining the Feminine: Gender/Identity Explorations Past and Present

“Fleshing the Shadows: Contesting Gender Roles in the Vietnam War (1945-1975)”
Thu Anh Vu, University of Northern British Columbia

“How the Gun Became her Husband: Understanding Revolutionary Mobilization through Women's Memoirs”
Natalie Porter, University of Wisconsin

“Friendship, Family, and Feminism: Transnational Feminist Analyses of the Lives of Vietnamese Lesbians in Hanoi and Saigon”
Natalie Newton, University of California, Irvine

Discussant: Penny Edwards, UC Berkeley

2:55 – 3:05 p.m.  BREAK

3:05 – 4:30 p.m.  PANEL VIII: Biopolitics and the Thresholds of Modernity

“French-educated Midwives and the Medicalization of Childbirth in Colonial Viet Nam (1900-1940)”
Thuy-Linh Nguyen, University of Pennsylvania

“Highland Stories: Poverty, Drugs, and Rehabilitation Options in Northern Vietnam”
Nathalie Miller, UNESCO Fellow-Vietnam

Discussant: Alfred Montoya, UC Berkeley

4:30 – 4:40 p.m.  BREAK

4:40 – 6:05 p.m.  PANEL IX: The Implications of Ethnicity: Collapsing State Policies and Social Practices

“Vietnamese Engagement with Tamil Migrants in Colonial Indochina”
Natasha Pairaudeau, SOAS, University Of London

“Protestant Conversion, Social Relations, and the Dilemma of the Hmong in Contemporary Vietnam”
Ngô Thị Thanh Tâm, Vrije Universiteit Amsterdam

“Homogenizing (and Inventing) the Vietnamese Nation: The Communist Party Ethnic Policy towards Montagnard Minorities from 1975 to 1986”
Céline Marangé, Sciences Po (Paris); Fox Fellow, Yale University

Discussant: Peter Zinoman, UC Berkeley

6:05 – 6:15 p.m.  Closing Remarks
by Nu-Anh Tran, Conference Organizing Committee